

THE WORD

from St. Andrew's

September 2021



Mark Your Calendar

>> UPCOMING EVENTS



Bishop's Visitation— September 12th!

Bishop Hunn will be with us Sunday, September 12th to confirm our new members. Please come in person or online to welcome the newly confirmed.

10 a.m.

The loose plate offering (cash) will go to the Bishop's Discretionary Fund. The Women of St. Andrew's will host a reception in the courtyard after the service. To avoid carrying the Delta variant home to his young, unvaccinated children, the Bishop will remain masked throughout. Please be welcoming and understanding.

September 19th—Parish Meeting with Canon Lee Curtis on Transition

Canon Lee will present an overview of the Transition Process—what to expect, what to do, what not to do. Canon Lee will be guiding and helping the Vestry through this process, and we'll be calling on YOU as well. It's important we all have the same base of information. So PLEASE come or watch online. Time To Be Determined: (Probably 10 am.) Watch your email, Sunday bulletins and Facebook for further announcements.

St. Andrew's Episcopal Church
505 N. Pennsylvania Ave.
PO Box 1495 Roswell, NM 88202
Phone: 575-622-1353 FAX: 622-1384
church@standewsroswell.net

Episcopal Diocese of the Rio Grande

Bishop

The Right Rev. Michael Hunn

Phone: 505-881-0636

Rector

Vacant

Deacon

Deacon Bud Milner 575-420-1869

Administrative Assistant

Teresa Patton 622-1353

church@standewsroswell.net

Vestry

Senior Warden Lewis Hightower

Junior Warden Cory Butler

Treasurer Charmaine Martin

Vestry Contacts

Lewis Hightower 575-840-9035

Kay Threlkeld 575-302-9159

Charmaine Martin 575-626-4715

Donald Daugherty 575-578-0472

John Fuss 575-626-9624

Judy Kelley 575-637-3050

Carol Anne Linson 575-420-5814

Candy McClelland 575-624-1858

Cory Butler 575-626-0972

Twylla Robb 575-317-0063

Editor of The Word

Charmaine Martin 575-626-4715

Choirmaster

Janet Macaluso 575-625-9774

Children's Choirmaster

John Fuss 575-626-9624

Senior Warden's Notes

Bishop Hunn will be visiting St. Andrews on September 12. During his visit he will be confirming our candidates for confirmation. There are several details of the sequence of his visit that have yet to be determined, but the Vestry will make all attempts to keep the parish informed and up-to-date of any major changes that may occur between now and then.



Canon to the Ordinary Lee Curtis will be here at St. Andrews on September 19. The purpose of his visit is to review the process of Transition with the congregation so everyone is informed as to how Transition will proceed.

This is an extremely important presentation that the Vestry encourages all parishioners to attend, in person or online. We are still working out some details on how to give this presentation the widest possible distribution and we will keep you informed as we proceed.

Senior Warden's Comments

As has been announced earlier, the Vestry is planning on holding the Parish Annual Meeting in January, 2022. at which the Parish will have to elect three new Vestry members to replace those members whose terms expire at the end of 2021, as well as confirming the three Vestry members who were appointed to fill the three vacancies that occurred at the end of 2020.

This will be a critical Vestry election for us as this new Vestry will be the one guiding us as we journey through Transition and Search.

Historically, the Vestry has identified church members who are amenable to serving on Vestry, consulted with them, and then put them forward at the Annual Meeting for election. This has worked well in the past but we are dealing with unique circumstances with this upcoming election. The actions and decisions that this new Vestry will be required to make and take will affect St. Andrews and its survival for the foreseeable future, not only in whom we choose to call as our new Rector, but also in how we are perceived in the Roswell community as a warm, loving, and welcoming church.

In order for us to do this, we, as a Vestry and congregation, must provide the leadership necessary to affect the changes to bringing these perceptions about. That's not to mean rock and roll services, drive-in size view screens, flashing lights, and movie theater-like church interiors. It means we need to take good, long, and hard looks at our attitudes and the way we do things in order to make us a more attractive alternative to non-denominational mega-churches.

Look deep inside yourselves. Do you want St. Andrews to evolve to become a vibrant, warm, loving, and accepting church which can attract a dynamic and energetic Rector to spiritually lead us? Do you have fresh ideas for doing things? Are you willing to step outside the old ways of thinking and try new things or ideas? If so, think long and hard about willingly volunteering to serve on a Vestry that provides the leadership for us to grow and prosper.

Talk to any member of the current Vestry and ask questions if you have reservations. Remember, if we are not moving forward, we are being left behind.

Just my view from the stump.

Lewis Hightower



A prayer for the Calling of a Priest

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this Parish, that we may receive a fathfull pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen



PLEASE PRAY FOR:

Pat, Kelli, Jack Giovo, Laura Read, Jeremiah Bryant, Christina and Sam, Kay Stovell, Ronnie Whitaker, Christa Kelley, Stuart Shanor, Denise Kennedy, Carol Anne, Elly Mulkey, Deacon Bud Milner and Kimberly Ramsey, Jerry and Marty Childress, Marilyn Manatt, Janie Blue, Gary Smith, Michelle, Ann Wonders, Isabel Castillo, Lisa Huff, Molly Pittman, Dwight and Anne Crowder, Julie Deaton, Betty, Victoria S., Andrew P., Aaron & Sarah, Kim C., Lynne and Jimmy Hooper, Richard Morris, Maddy, Abby K & family, Janet M., Martin Kelly, Victoria Cobb, Pat Wiberg, Andrew W., Matthew, Kendall & Pam Kelley, Richard Janzen, David Smith, Breanna Hickey, Billie Weber, Rachel, Gabe Martin, Amanda Olivo, Sevie Bates, Florence Carr, Jessica Morris, Beth Rogers, Jeannine Byron, Melody Green, Marisa, Lew Hightower, Jennie Evans, Clayton Thompson, Bill & Meredith Patton, Annette Mader, Soraya, Manuel, Charmaine and Charlie Martin, Julian Linares, Raymond Linares, Jennifer Linares, Jean Hooper, Cheryl Grey, Cassie, Gary and Judy Larson, Sandi Olivo, Fern Simpson

- Ministry of St. Andrew's: Fr. Maurice, the Vestry, and the Foundation;
Admin Assts: Teresa and Lorinda, and Ernie, our Sexton
 - Outreach ministries: Wings for L.I.F.E, Andy's Community Breakfast, Needle Art ministry;
Four Paws Pet Pantry, Starting Line
 - Our Home-bound: Lynn Waggoner, John Keeth, Alice Smith, Cory Woodbury
 - The Diocese of the Rio Grande, Bishop Michael Hunn, Canon Lee Curtis
 - For Diocesan Councils, Committees, Commissions, Borderlands Ministries and for the SE Deanery
 - RCC Inmates & Officers; Guards & Teachers; CCDc inmates & staff;
 - Those who have COVID-19 and those who care for them; for everyone involved in the effort to develop and distribute vaccines, and for those who are taking precautions to protect others
 - Those who Mourn
 - All those in the Armed Forces serving in the US and on foreign soil;
 - The People of Afghanistan, especially the women, and for those who flee as Refugees, and for those who minister to them.
 - Victims of Hurrigan Ida and other natural disasters and the pandemic; 1st responders, health workers and all who sustain us with their work;
 - For the unemployed and the homeless; for the needy and hungry, for the will and means to help and relieve them
 - For the unloved and those who have no one to pray for them;
 - To our leaders in the city, state, and nation, wisdom and grace in the exercise of their duties
 - For world peace, and those who threaten it, turning the hearts of those who would harm others
- For our newly Confirmed Members

Around St. Andrew's



FOUR PAWS PET PANTRY

Wednesday, September 15th, 2021

3:30 to 5:30 on the 5th Street Entrance

Bagging will be done before distribution. If you would like to assist with the bagging of pet food, you may bag at home and bring the bagged food to the church at your convenience, or let the Office know when you want to Bag in the Parish Hall.

Please Call before you come. 575-622-1353

PLEASE HELP your local pets.

We Always Need Dog, and Cat food !!

also Gallon size Ziploc Bags

Send donations to St. Andrews.

You may make a monetary donation or just buy a bag of Dog food and drop it off at the Church

(Call First 622-1353)

If you prefer you may order the Pet food from

[Chewy.com](https://www.chewy.com)

They deliver!!

<https://www.chewy.com>

Thank you for all your help with this ministry.

VOLUNTEERS NEEDED!!!

Months of spray disinfectant have not been kind to the church woodwork. Our Verger, Sissy Mayne, has begun to oil the pews and other woodwork—but it is too big a job for one person. Call Sissy to help once, or on a monthly basis: 575-626-0986

Community Kitchen

They are Serving Lunch from 11:00 to 12:15

Monday through Friday

Sack Lunches on Saturdays and Sundays

If you are interesting in filling in at the Community Kitchen please call Judith White or

Ronnie Whitaker and let them know.



Needle Arts Needs Help!

I just took the August blankets to both hospitals and we only have four blankets left that are ready to go. We take six blankets to each hospital each month.

I have found some really cute flannel so we have lots of kits ready to be sewn. These are very easy - you simply need to hem the material on all four sides. The nurses are always so appreciative to have the blankets to give to the moms and babies in need. And I know that those moms do not care if the hems are perfect and straight

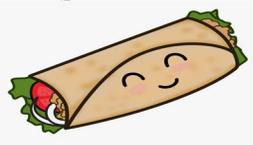
If you would like to help there are kits at the church office or I can arrange to bring them to you. I will not need the blankets until mid September. If you have any questions please give me a call, 623-8791.

Also there are several prayer/comfort shawls in the office ready to go if you know someone who could use one. Contact Teresa in the office or me to arrange to pick one up.

We appreciate all your support !! -Debbi Smith



Andy's Place



Breakfast Burrito to Go

September 25, 2021

Donations ALWAYS Needed

Toilet paper, men's and women's socks, hand sanitizer,

(especially small toothpaste, toothbrushes),

razors and shave cream, deodorant, facial tissues, chap stick, and protein bars.

You can bring items to the Church office.

Monetary donations are always welcome.

Be sure to note in the memo line, that it is for Andy's Breakfast Supplies.

If you would like to help in the kitchen, call Greg Anderson, 575-420-1300.

To help with the other distributions, call Carol Ann Linson, 575-420-5814

The Ministry of the Verger

(Part 1 of a series on Lay Ministries)

The Office of Verger dates back to the Middle Ages when the Verger was the "Protector of the Procession." He led the procession into the church or cathedral, clearing the way for the procession and protecting it from vagabonds and animals that tried to attack it. Today, in many parishes and cathedrals you will see a verger ceremonially leading the procession. The verger wears a gown and carries a virge (Staff of Office) to help clear the way, and point the way for the procession

Now, the ministry of the verger is seen as one of service and welcome and is thriving in the twenty-first century! Today's vergers are laypersons who **serve the church in this ministry of service and welcome**. Often the visitor will see the verger in a simple cassock moving about the church preparing for worship. The verger is able to respond to any inquiry concerning the upcoming service, church facilities or current program offerings.

The verger's logistical and behind the scenes support allow the clergy more time for pastoral and sacramental responsibilities. We often say that every parish has a verger whether or not they are identified as such. Some typical verger duties are assigning, training and checking in lectors, chalice bearers, acolytes and prayer intercessors. The verger often coordinates with the altar guild and funeral guild. In some parishes the verger checks lighting and sound.

The precise duties of the verger will be specific to each parish church. For instance, in some parishes the verger will process at all liturgies and in others, they only process on Feast or Festival days. Especially helpful with **visiting clergy or special services**, the verger checks on additional seating, hospitality and welcoming newcomers. Most parishes, either small or large, and clergy who incorporate the verger position, wonder how they ever did without vergers!

St. Andrew's is blessed to have a very diligent Verger in Sissy Mayne. Although in our current, scaled down services, she isn't assisting with processions, she continues to care for the church and its furnishings and fixtures. See page 5 for information about her program of keeping the church woodwork oiled and healthy. (You can help!)



Good news! The Choir is meeting again! Rehearsal is on Wednesday evenings 6 - 7:15

Sunday pre-worship warmup: 9:30 am

They will again be singing to the Glory of God in our worship on September 12th.

Now is a great time to join the choir. Call John Fuss, or just show up Wednesday!

Help Wanted

When we think of church work, we may think of Altar Guild, Layreaders or the Vestry, but the modern church also needs a strong IT committee (or paid department.) St. Andrew's is a bit small for a professional IT team, so the Vestry is putting out a plea for volunteers. Do you have expertise in the field of electronic devices and communications? Or just an affinity for them? Would you consider helping St. Andrew's with your skills? We need to create a team of back-up camera operators for our livestreams, and people with knowledge and creativity to make them more engaging. Someone who understands networks and how to integrate devices would also be invaluable.

Our website also needs the input of creative and knowledgeable people. It is crucial in this time of searching for a Rector to put our best foot forward on our website. While we are searching for our new Rector, they are searching for us. The website can be our introduction and calling card.

Could you be one of these people? Please contact the Senior Warden, Lew Hightower at 575-840-9035

Junior Warden

With the new school year started, Kay Threlkeld has had to go back to work, so the Vestry voted Cory Butler as new Junior Warden. Thanks to Kay, and to Donald Daugherty for their service this year. If you'd like to give Cory a helping hand, call him at 575-626-0972.



In the Diocese...

Camp Stoney

Last month, lack of space kept us from sharing Kathleen Pittman's marvelous report on her week at Camp Stoney:

My week was amazing. Great program and great kids. They learned a lot about how to use the BCP.

The overall theme was Coming Home. Each day, the counselors engaged the kids in a Bible story. The kids acted out each story during morning worship and reviewed the stories before Compline.

The music was lively, including "Dropkick me Jesus Through the Goalpost of Life."

I was impressed with the new Missioner for Youth and Young Adults, Br. Angel Rocque. He was extremely organized, and a talented comedian to boot

The counselors were amazing. They led everything that happened, from worship to outside games.

On Thursday evening, Bishop Hunn celebrated Eucharist. He also confirmed one counselor (St Andrew's, Las Cruces) and received another from the Lutheran Church (Cathedral). Of course, the Bishop explained the whole process to the campers.

We did everything possible to protect all of us from Covid. Everyone over 12 years of age was vaccinated. We all wore masks indoors to protect the younger children.

Camp Stoney has some special needs for equipment. We need another Gaga Pit for playing Gaga Ball. (Like Dodgeball, but played in a circular pit, and the kids think it's especially fun when it's muddy) And additional archery equipment is needed. You can donate funds through the Diocesan website: <https://dioceserg.org/diocese-home> or call Kathleen for instructions



Four Instruments of Communion: 1. Archbishop of Canterbury

The Archbishop of Canterbury is the Focus for Unity for the three other Instruments of Communion of the Anglican Communion, and is therefore a unique focus for Anglican unity. He calls the once-a-decade Lambeth Conference, chairs the meeting of Primates, and is President of the Anglican Consultative Council.

The Most Revd and Rt Hon Justin Welby was enthroned on 21 March 2013. He is the 105th Archbishop of Canterbury. (The first was Augustine in 597.)

The Archbishops of Canterbury are seen by the Anglican Communion of churches as their spiritual leader. He is 'primus inter pares', first among equals, of the other Primates of the various provinces. The Anglican Communion includes all 41 provinces in communion with the See of Canterbury.

He is not an "Anglican Pope. He does not have direct executive authority over any Province but the Church of England, nor over any diocese but the See of Canterbury. Still, as the Archbishop of the first See in England, his pronouncements carry a weight of moral authority.

In this role of leadership of the Communion, he takes the lead in respect of Anglican relationships with other Christian churches in the United Kingdom and abroad, and similarly with non-Christian faiths.

His other roles include:

Primate of All England: The Archbishop has this title in recognition of his lead ecclesiastical role in England. The Church of England has 13,000 parishes. He is regarded as the nation's senior Christian and spiritual voice.

Metropolitan for the Southern Province of England: Wielding metropolitan authority (a supervisory authority for defined purposes) over the 30 dioceses in southern England. The Archbishop of York has the same authority in relation to the 14 dioceses in northern England.

Diocesan Bishop of Canterbury: Since 597, the Archbishop's See has been at Canterbury. His diocese in East Kent has a population of 825,000 people and comprises 270 parishes.

Isaac, son of Abraham, father of Jacob

By Charles Currier

In the last article, Isaac, the son of the promise, the “only son”, was spared on Mount Mariah, a place named by Abraham as the “LORD will provide”. In Hebrew, “Jehovah Jireh”. In centuries to come, this location will become the site of the Second Temple in Jerusalem.

After the sacrifice of Isaac, (where he was spared death by the Lord’s intervention), we read nothing else about Isaac until we read about the search for his bride. In between, we read about the death of Sarah. She was 127 years old when she died, meaning Abraham was 137 years old. Sarah was buried in a tomb in an area that later becomes the city of Hebron. Abraham purchased the land from the Hittite owners. That same place is the location of the tombs of Abraham, Isaac, Jacob, Rebekah (wife of Isaac) and Leah (second wife of Jacob). The cave or tomb of the patriarchs exists today and has been a holy shrine for the people of Israel for nearly four millennia. Access to the cave of the patriarchs today is limited by the Muslim authorities, now in control of the city.

When Abraham was close to death, he commissioned his servant, presumably Eliezer, to find a bride for Isaac. In Hebrew, Eliezer means “G-d is my help”. Abraham sends his servant to find a wife for Isaac from among Abraham’s kinsmen in Mesopotamia, not from among the Canaanites or Hittites who occupy the land he is in. The absence of Isaac from the scriptures until a bride is found, leads some Christian theologians to contend that this parallels Christ. After Christ’s death, resurrection and ascension, He does not appear again until a bride has been prepared for Him. Revelation 19:6-9. The marriage described in Revelation is between the Lamb of G-d and the church. Paul also alludes to the marriage between Christ and the church in Ephesians 5:23-32. Christ himself told his disciples that he was going to his father’s house to prepare a place for them and would return to bring them there. John 14:1-5. In those days, the bridegroom would leave to prepare a home for his bride, on his father’s property. When it

was prepared and the bride was ready, the bridegroom returned to take her there and complete the marriage.

The Holy Spirit is certainly involved in selecting the bride for Isaac. An angel accompanies Eliezer and Eliezer offers a prayer, which is image filled, regarding a spring of water (Gen. 24:12-14). Before the prayer was finished, Rebekah appeared and fulfilled the prayer. Recall the encounter between Jesus at Jacob’s well and the woman of Samaria. Jacob will be Isaac’s son and the water Jesus described, is living water (John 4:5-14).

Rebekah, is the granddaughter of Nahor (Abraham’s brother). She *voluntarily* goes with Eliezer to a land and a people she has never seen. Rebekah meets Isaac and “she became his wife and he loved her.” Genesis 24:67). Abraham, though elderly (at least 137 years old), remarries and has more children. However, Isaac is the son of the promise and the Abrahamic covenant is fulfilled through Isaac and his descendants. Abraham dies at the age of 175 and is buried in the same cave as Sarah. Both Isaac *and* Ismael buried Abraham in the area purchased by Abraham 38 years earlier. (ed. note: significant because Ismael, the half-brother, had been banished, with his mother Hagar, before Isaac was born.)

Just as Sarah was barren, so too was Rebekah. Isaac prayed for Rebekah and the LORD granted his prayer and she became pregnant with twins. The pregnancy was difficult as Rebekah wondered if she was going to die. Rebekah prayed to the LORD and her prayer was answered with this prophetic message from the LORD:

Two nations are in your womb, and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger.

When the boys were born, the first born was named Esau, which in Hebrew, means “hairy”. So he was. The second son was named Jacob, which in Hebrew means to follow at the heel or supplant. Jacob did both and he is often referred to as the “heel-grabber”. As names go, not the most endearing for either.

We’ll cover the sale of Esau’s birthright and the life of Jacob in the next article.

From the Kalendar

9 September

THE MARTYRS OF MEMPHIS:

Sr. CONSTANCE, THECLA, RUTH, FRANCES, CHARLES PARSONS, and LOUIS SCHUYLER



In 1878 the American city of Memphis on the Mississippi River was struck by an epidemic of yellow fever, which so depopulated the area that the city lost its charter and was not reorganized for fourteen years. Almost everyone who could afford to do so left the city and fled to higher ground away from the river. (It was not yet known that the disease was mosquito-borne, but it was observed that high and dry areas were safe.) There were in the city several communities of nuns, Anglican or Roman Catholic, who had the opportunity of leaving, but chose to stay and nurse the sick. Most of them, thirty-eight in all, were themselves killed by the fever. One of the first to die (on 9 September 1878) was Constance, head of the (Anglican) [Community of St Mary](#).

[Note: a short, unpublished book about the epidemic written not long after it occurred is available [from Project Canterbury](#).]

We give you thanks and praise, O God of compassion, for the heroic witness of the Martyrs of Memphis, who, in a time of plague and pestilence, were steadfast in their care for the sick and dying, and loved not their own lives, even unto death; Inspire in us a like love and commitment to those in need, following the example of our Savior Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.



HAITI

In August of 2021, Haiti was hit with a one-two punch. On the 14th, a 7.2 magnitude earthquake, and on the 16th, Tropical Storm Grace brought heavy rains to the same area, causing mudslides and further hampering relief efforts. This was in an area still recovering from Hurricane Matthew in 2016.

Episcopal Relief & Development, the compassionate response of the Episcopal Church to human suffering, is working to provide assistance, both in immediate disaster relief, and fighting the root causes of long-term poverty and suffering.

(They are now collecting funds for use in the aftermath of Hurricane Ida)

In disaster relief, they focus on what is needed on the ground: medical care, food, shelter, safe drinking water and psychosocial services.

In long-term development, they focus on community sources of clean water, improved agriculture, maternal & child health, sanitation and hygiene, malaria control, micro-finance to support emerging businesses, violence against women and children, and disaster risk reduction, equipping local churches to prepare and respond to emergencies.

The ERD always partners with the local Episcopal Diocese and other local agencies in its work.

The Episcopal Church pays for much of the overhead costs of the ERD, so over 90% of your contribution goes directly to the people who need it. Their audited financial statements, 990 Federal Tax Return and Annual Reports are published on their website for all the world to see.

To contribute to this critically needed helping agency, you can go to their website: <https://www.episcopalrelief.org/> Or, you can give through St. Andrew's, so the church is credited with this outreach. Make your check payable to **St. Andrew's Episcopal Church**, and write in the memo line, "ERD" and, if you want it to go to a specific fund, like "Haiti" or "Hurricane Ida" note that in the memo.



9/5 - Cory Butler
Fr. Dale Plummer

9/7 - Phoenix Grammar

9/9 - Sharon Butler

9/10 - Lorinda Wilkins

9/12 - Barbara Browne
Mary Ritter

9/14 - Katie Espinosa

9/14 - Anita Smith

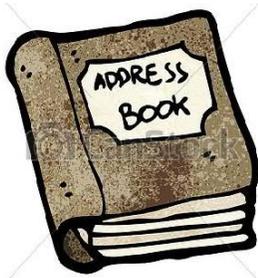
9/17 - Diane Marshall

9/19 - Janet Perri

9/24 - Lew Hightower
Enid Smith

9/28 - David Knadle
Gary Larson

9/30 - Mary Shepard



Deacon Bud:
Rev. R. J. Milner
c/o Kimberly Ramsey
4606 102nd Street
Lubbock, TX 49424

Fr. Dale & Sharon:

Dale and Sharon Plummer
11300 SE 15th Street Apt.1225
Midwest City, OK 73130

Email Address Book:

Be on the look-out: St. Andrew's will be changing email addresses soon:

church@standrewsroswell.net



Cableone will no longer support email. You'll get an email from the new address as soon as it is established.

Welcome the New Confirmands



Sharon Butler
Corey Butler
Donald Daugherty
Karen Fuss
John Fuss
Catherine Husby
James Husby
Twyla Robb
Alessia Rodrigues
Tami Rodrigues





Treasurer's Report

July was, financially, a pretty good month. The income was a little under budget, perhaps because we over-estimated unpledged contributions, or perhaps it was the "summer slump" in the unpledged. The year's shortfall is very close to the amount of the month's shortfall.

Payroll expenses were higher than budget, because it was a three payday month. (Payday is every other week, so some months are lighter than others. It evens out over the course of the year.)

Negative income in Mission & Outreach looks like a bit of an anomaly. It resulted from a prior month adjustment, correcting a deposit.

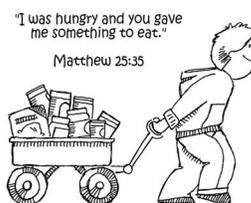
Please call me if you have any questions.
-Charmaine Martin 575-626-4715

EMBER DAYS

Once each season, three days (Wed, Fri, and Sat) are set aside for prayers and fasting, with the emphasis on giving thanks to God for the gifts of nature, to teach us to enjoy them in moderation, and to assist the needy.

At St. Andrew's, we mark Ember Days by gathering food and monetary donations to support the work of The Community Kitchen. This season, we begin our in-gathering on Sunday Sept 19th. Please help those who are hungry.

Make checks payable to St. Andrew's and note on the memo line "Community Kitchen" or "Ember Days." Or bring your food donations to the church: non-perishable foods like rice, beans, large-size cans of vegetables or fruit and pastas (except spaghetti.)



Financial Reports—July 2021

	<u>July 2021</u>	<u>July Budget</u>	<u>YTD 2021</u>	<u>YTD Budget</u>
Ordinary Income:				
Plate Offerings	\$ 271.00	\$ 125.00	\$ 961.00	\$ 875.00
Current Pledges	12,172.33	11,956.33	119,882.56	83,694.31
Unpledged Contrib	795.00	2,916.67	17,141.00	20,416.69
Special Offerings	0.00	0.00	20.00	0.00
Foundation Income	0.00	0.00	72,645.04	72,645.00
Mission & Outreach*	0.00	0.00	-14.33	0.00
Altar Flowers	105.00	83.33	665.00	583.31
Other Income	40.00	83.33	40.00	583.31
Income—Total	13,383.33	15,164.66	211,120.42	178,797.62
Payroll Expenses	21,905.95	16,962.87	120,913.94	118,741.05
Other Expenses	4,103.45	10,366.69	67,288.75	75,572.83
Total Expenses	26,087.15	27,354.56	188,519.23	191,488.88
Net Ordinary Income	\$ -12,703.82	\$ -12,189.90	\$ 22,601.19	\$ -12,691.26

* Does not include offerings to specified Church ministries, e.g. Pet Pantry, Andy's Breakfast, etc.

St. Andrew's Episcopal Church
PO Box 1495
Roswell, NM 88202

Phone: 575-622-1353
E-mail: church@standrewsroswell.net
Website: <https://www.standrewsroswell.com>
Asset Map: <https://www.episcopalassetmap.org/dioceses/dioocese-rio-grande>

Non-Profit Organization
U.S. Postage Paid
Permit No. 64
Roswell, New Mexico 88202

Vol. 41, No. 7, #499 September 1, 2021

Return Service Requested

Saint Andrew's Church Where you are welcome!

Summer Service Schedule

Sunday at 9 am

Please Observe Social distancing
Services will be limited to 50 persons
(depending on number of households)

MASK IS REQUIRED

Persons in high-risk categories are encouraged
to stay home and join us on Facebook,
live-stream or view it later

Persons with flu-like symptoms **MUST**
stay home.

Cases are rising in Chaves County.
Please use Caution

WEDNESDAY SERVICES

"Temporarily Suspended"

No Healing and Prayer Service
at this time.

I WEAR MY MASK IN PUBLIC FOR THREE REASONS:

1. **HUMILITY:** I don't know if I have COVID as it is clear that people can spread the disease before they have symptoms.
2. **KINDNESS:** I don't know if the person I am near has a child battling cancer, or cares for their elderly mom. While I might be fine, they might not.
3. **COMMUNITY:** I want my community to thrive, businesses to stay open, employees to stay healthy. Keeping a lid on COVID helps us all!