

St. Andrew's Episcopal Church

Trinity Sunday
May 31, 2026 10:00am
Holy Eucharist – Rite II



*Lord God, you alone are the source of every good gift.
Fill our hearts with faithfulness that when we are called to serve, we may answer,
“Here I am Lord,” with a spirit of discipleship. We pledge ourselves to be good and faithful
stewards of the gifts you have entrusted to us, to share our time, talent and our material gifts
as an outward sign of the treasure we hold in Jesus.
Amen.*

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This service is video-recorded and streamed to the church's public Facebook page.

Prelude: *Holy, Holy, Holy / Holy Is the Lord*
– John Dykes/Tomlin & Giglio, arr Anna Laura Page

Processional Hymn #362 – *Holy, holy, holy!*

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn S280 – *Gloria in excelsis (Glory to God)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The people sit for **The Lessons**

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there

was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People Thanks be to God.

Psalm 8

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

The Epistle – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn #295 – *Sing praise to our Creator*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*

Leader Wondrous God, we offer our prayers to you in hope and confidence as we say, “Lord in your mercy, hear our prayer.”

For the whole church of God, that we might strive to be as one, as our God is one, so that we might fulfill your call to ceaselessly give witness to the power of Christ’s example and persevere in continuing his ministry of reconciliation and healing.

Lord in your mercy, **hear our prayer.**

Embolden us to hold our leaders accountable to the possibility of hope and transformation; grant them wisdom and courage to work for the greatest good for all people.

Lord in your mercy, **hear our prayer.**

For your creation, that we might be effective stewards and use the abundant resources you have given us wisely and sustainably.

Lord in your mercy, **hear our prayer.**

For this assembly, that we might discern your will for us and use the gifts you have given us to build your kingdom through our daily lives.

Lord in your mercy, **hear our prayer.**

Bring healing to what is broken in our lives and in the lives of those important to us; help all who suffer that they may find release from their anguish and wholeness for their souls. We pray especially for those on our prayer lists.

Lord in your mercy, **hear our prayer.**

Welcome the dying, comfort the grieving, and grant us entry into your eternal presence in the age to come.

Lord in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

God of mystery, God of love, surround us and fill us with your grace, embolden us to be your agents of love in a hurting world, and answer our prayers as may be best for us and always to your glory. All this we ask through Christ, our Lord. **Amen.**

Confession of Sin

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory

*The People **stand** while the offerings of bread and wine are presented.*

Loose plate cash offerings go to the Rector's Discretionary Fund unless otherwise announced.

Music at the Offering: *The Holy Trinity* – Bradley Ellingboe

The People stand while the offering is brought forward.

Doxology (Hymn #380 vs 3)

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Blessing of the Offering

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving – *Eucharistic Prayer B*

BCP 367

All standing, the Celebrant, whether bishop or priest, faces the people and says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S130 – *Sanctus (Holy, holy, holy Lord)*

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people remain standing or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Hymn S164 – Fraction Anthem: *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten free hosts are available upon request. If you are interested in being baptized, please speak to Mtr. Susan after the service.

After Communion, the Celebrant says

Let us pray.

Post-Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn *We all are one in mission* (see bulletin insert)

Dismissal

Postlude: *Come, Thou Almighty King*— Felice de Giardini, arr Mark Hayes

Prayers for our members and their families:

Marina Blake	Dom Perri	Jim Teel
Kay Threlkeld	Kevin Taylor	John LeBarre
David Baker	John Ahlen	Cole Robinson
Fr. Maurice	Ronnie Whitaker	Chance Cavin
Lauren Greenwade	Marilyn Manatt	Mike Leshnov
Matt Werner	Bill Murphy	David Knadle
Domenic Macaluso	Bill Mayne	Alice B. Smith
Pam McArthur	Beth Bierwirth	Sevie Bates
Teresa Patton	Nick Nickerson	Andrew W.
Twyla Robb	John Fuss	Cory Woodbury
Fred Telling	Kap Kelley	Lew Hightower
Charles & Suzanne	Melody Johnson	Pat Wiberg
Pat & Carlton	Eric & Gaylie	Jeannine Byron

Prayers for our military families:

Amailani Gilson, Jose Chavez, Jesus J. Chavez, and the Chavez family
Joshua Currier

Prayers for friends of St. Andrew's:

Debra	Ronald Higgins' family	Michael Hanagan
NMMI cadets	Daniel Melendez	Mary Russell
Bob	Timothy & Dawn	Fred French
Dale Plummer	Teresa Romero	Kayla & Rosie
Leo	Paul Slayton	Jared Hembree
Perry & Arthana Hampel	Amy Wineland	Donald Gonzales
Cindy Ramos	Annette Parsons	Amber Owen
Tiffany S.	Julie Cox & family	Rebecca Clements
Deborah Howden	Patty Swenson	Mary Scott
Patrick Esping	Yolie Chavez	Christina Lule
Denise T.	Dale Williams	Bob Tucker
Lester Niblock	Patsy Denton	
Dale Green		

**The flowers this morning are given by Fr. Maurice & Mary Geldert
in honor of their marriage**

Celebrant:	The Rev. Dr. Susan Pigott
Affiliate Priest:	The Rev. Dr. Maurice Geldert
Organist/Pianist:	Karen Fuss
Choir Director:	Dr. Scott Tripp
Reader:	James Husby
Eucharistic Minister:	Robert Willis
Ushers:	Gini Bartley, Cory Butler
Altar Guild:	Anita Smith, Sue Evans, Richard & Sharon Collins