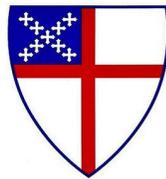


THE WORD

from St. Andrew's



March 2022

Priest-in-Charge at Large:

As we enter Lent, you would be excused for feeling as if you have already undergone two year of hardship, restriction of movement, (including worship as you have known it), and have little interest in 'giving up' anything else!

So why not 'put on' something new for Lent instead? On Lenten study series is a case in point, available to you each Thursday in the parish hall or by zoom. Perhaps you would like to start a small group study. Six to ten members, meeting on a rotating basis to homes would provide a wonderful opportunity to explore faith in a more intimate setting. I would be more than happy to assist you in doing so.

Read books! Authors you may not know such as Fleming Rutledge+ and others, address Lent powerfully, are not textbooks, and there are no tests. Lent also provides a wonderful time to review how you are caring for the body you have been given, and take steps where appropriate.

As we walk together, pray for discernment of God's will for all His people, focusing on St. Andrew's and our role in His plan. I am usually found after Eucharist in the parish hall. Stop by, chat, discuss and ask questions. For me to be more than a Celebrant, your input is important.

Your servant,

Maurice+



Lenten Study Series: Short Stories by Jesus

On Thursday evenings in Lent, Fr. Maurice will lead us through a series of presentations by Dr. Amy-Jill Levine (author of our terrific Advent Series) in a study of Jesus's Parables. The sessions begin at 5:30 pm in the Parish Hall and will last no longer than an hour. You can join by Zoom instead, but please call the Church Office, and give us your email address: we have to send you a link to join the meeting. Zoom is preferable to live-streaming because it works both ways: you can participate in the study from home if necessary. The participant book is excellent and costs \$10. For "Zoomers" call or stop by the office to obtain one.

From the cover: Amy-Jill Levine takes readers back in time to understand how the original Jewish audience heard the stories. With this revitalized understanding, she interprets these moving stories for the contemporary reader, showing how the parables are not just about Jesus, but also about us—and they still challenge and provoke us two thousand years later.

St. Andrew's Episcopal Church

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church@standewsroswell.net

Episcopal Diocese of the Rio Grande

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The Right Rev. Michael Hunn
 Phone: 505-881-0636

Priest-in-Charge

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Annual Meeting

At the Annual Meeting, We elected a new Vestry, and immediately afterward, the Vestry elected officers.

Your Officers and Vestry for 2022:

Senior Warden: Duane Evans
 Junior Warden: Cory Butler
 Treasurer: Charmaine Martin

Vestry:

Candy McClelland
 Kay Threlkeld
 Gabe Martin
 Cory Butler
 Duane Evans
 Twyla Robb
 Richard Altans
 Nick McClelland
 Earl Pittman

We also said thank you to our retiring Vestry members:

Senior Warden Lew Hightower
 Donald Daugherty
 John Fuss
 Paula (PJ) Greer
 Carol Anne Linson
 Charmaine Martin

Thanks and blessings to all who served, and to those who have agreed to serve in 2022.



Great News from the Annual Meeting!

Children's Choir will be starting up again THIS Sunday! (March 6th)

The Choir will practice immediately after the 10:00 service (well, after snack) while the parents are invited to stay for fellowship and to chat with Fr. Maurice.

Online Services to Continue

Even though we are meeting together in person again, we will continue to broadcast our services for any who can't make it, as well as for our distant friends. We invite everyone who attends online to leave greetings in the comments section, so we can feel more fully connected.

Prayerbooks

Prayer books are available for loan from the Church Office to anyone who follows the on-line service but doesn't have a prayer book handy. This is especially important when we have morning prayer or when we have to suspend in person services. If you would like your own personal copy of the prayer book, you can order through the Church Office.

EMBER DAYS

Once each season, three days are set aside for prayers and fasting, with the emphasis on thanksgiving to God for the gifts of nature, to teach us to make use of them in moderation, and to assist the needy.

At St. Andrew’s we mark these days by gathering food and monetary donations for The Community Kitchen. Lent Ember Days are traditionally observed on a Wednesday, Friday and Saturday in March. This year, March 9, 11 and 12.. For convenience, we gather the food and monetary donations on the Sunday following, March 13th.

Please help feed those who are hungry. Make checks payable to St. Andrew’s and note in the memo line “Community Kitchen” or “Ember Days”

Or bring your food donations to the church: non-perishable foods: rice, beans, large cans (food service size) of vegetables and fruit, pastas (except spaghetti)



Daylight Saving Time

March 13th is also the start of Daylight Saving Time. Set your clocks forward one hour before you go to bed Saturday. If you forget and come to church late, you can get a cup of coffee, but Communion will be over.



Sadly, we must share that our beloved Deacon Bud Milner passed into larger life on Friday, March 4th.

A memorial is being planned for Saturday, March 26th 11:00 am

May he Rest in Peace and Rise in Glory. Amen.

Masking? Not masking?

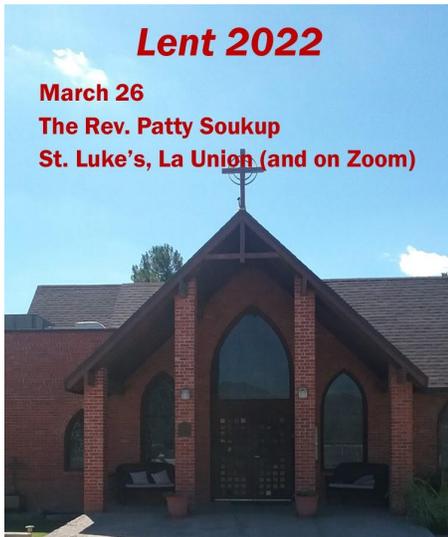
For now, it’s masking. If you saw the title of Bishop Hunn’s Weekly Update for the first week in Lent, you may think we are about to throw away our masks. But watching the whole thing lays out a general roadmap for the parish-by-parish decisions to lift the requirement to mask inside the church buildings.

[Watch The Bishop’s Weekly Update](#)

The Vestry will be planning what steps to take to loosen restrictions, based on the CDC’s evaluation of the risk factor in each county. The CDC’s Risk Factor by County is a new tool, which labels counties red, yellow and green, depending on case counts, hospital capacity, and other factors. The Bishop has stated that masks should continue to be worn until the county is deemed “green.” (Even then, masks will be optional and may continue to be worn by the unvaccinated and the immunocompromised.)

Keep watching for the Emails from St. Andrew’s, and for updates on our Webpage and Facebook page. We will keep you informed of Chaves County’s status (currently yellow) and when the masks can come off.





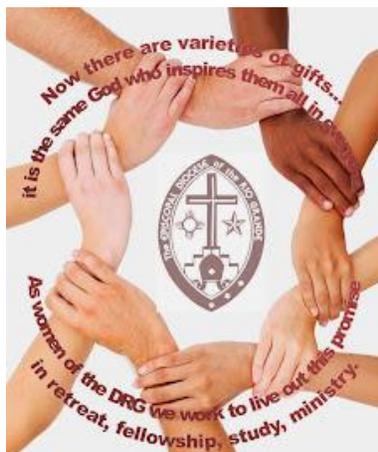
Women of the Diocese of the Rio Grande

Wineskins, Wisdom & Women: A Lent Retreat with Archdeacon Patty Soukup

Our Women's Ministry Lent Retreat this year will be hybrid on Saturday, March 26 from 8:30AM-3PM. We'll be at St. Luke's, La Union, NM and on Zoom. **Women in the 'south' are esp. encouraged to attend in-person and invite a friend.** *There are hotels in Las Cruces and El Paso for those who travel from other parts of the Diocese.* Sunday services are at 9:30 for anyone who wants to stay over and join in. **The Rev. Patty Soukup will be our speaker.** She will focus on ways we can live "...in holiness in the present with any eye on eternity because our hope is in Jesus Christ." Richard Rohrsays, "the second half of life can hold some new wine because by then there should be strong wineskins, some tested ways of holding our lives together." **What is that new wineskin, and how is wisdom made complete by wise action and wise choices?**

The event is open to women in the Diocese of the Rio Grande and friends anywhere Zoom might reach.

Registration (\$25 in-person and \$10 for Zoom attendance) is available on the [Women's Ministry website](#). Fees cover supplies (including Zoom license), lunch, and honorarium. Contact [Cindy](#) with questions.



PLEASE PRAY FOR:

Karen & Pat Hendricks, the Hooper family, the Robert Hall family, Lorinda, Ward and Taylor Willis, Bud Milner, Elly Mulkey, Dan and Barbara Whitfield, Jeanelle McGuire, Donna Anderson, Andy Morehouse, Brennan Evans, Duane and Sue, Pat, Kelli, Jack Giovo, Laura Read, Jeremiah Bryant, Ronnie Whitaker, Curtis Morris, Christa Kelley, Stuart Shanor, Denise Kennedy, Carol Anne, Jerry and Marty Childress, Marilyn Manatt, Gary and Enid Smith, Michelle, Ann Wonders, Isabel Castillo, Lisa Huff, Molly Pittman, Dwight and Anne Crowder, Julie Deaton, Betty, Victoria S., Andrew P., Aaron & Sarah, Kim C., Richard Morris, Maddy, Abby K & family, Janet M., Martin Kelly, Victoria Cobb, Pat Wiberg, Andrew W., Matthew, Kendall & Pam Kelley, David Smith, Breanna Hickey, Billie Weber, Rachel, Gabe Martin, Amanda Olivo, Sevie Bates, Florence Carr, Jessica Morris, Beth Rogers, Jeannine Byron, Melody Green, Marisa, Lew Hightower, Jennie Evans, Clayton Thompson, Bill & Meredith Patton, Annette Mader, Soraya, Manuel, Charmaine, Charles, Julian Linares, Raymond Linares, Jennifer Linares, Jean Hooper, Cassie, Gary Larson, Sandi Olivo, Fern Simpson, Nick Brisco.

- Our Home-bound: Lynn Waggoner, John Keeth, Alice Smith, Cory Woodbury
 - Ministries of St. Andrew's: Fr. Maurice, the Vestry, and the Foundation; Teresa, Janet, and our Sexton Ernie
- Outreach ministries: Wings for L.I.F.E, Andy's Community Breakfast, Needle Arts ministry; Four Paws Pet Pantry, Starting Line, Community Kitchen
 - The Diocese of the Rio Grande, Bishop Michael Hunn, Canon Lee Curtis
- For Diocesan Councils, Committees, Commissions, Borderlands Ministries and for the SE Deanery
 - RCC Inmates & Officers; Guards & Teachers; CCDC inmates & staff;
 - Those who have COVID-19 and those who care for them; and for those who are taking precautions to protect others
 - Those who Mourn
 - All those in the Armed Forces serving in the US and on foreign soil and their families;
 - The People of Afghanistan, facing famine this winter, and the NGOs providing help
 - Victims of fires, floods, hurricanes, and other disasters falling disproportionately on the poorest, and all who seek to relieve and support them.
- For the unemployed and the homeless; for the needy and hungry, for the will and means to help them
 - For the unloved and those who have no one to pray for them;
 - For our leaders in the city, state, and nation, wisdom and grace in the exercise of their duties
 - For peace, and for those who threaten it, turning the hearts of those who would harm others

For Ukrainian families torn apart by war

A prayer for the Calling of a Priest

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this Parish, that we may receive a fathfull pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.
Amen



Behind the Board

Thoughts while Ironing by Charmaine Martin



Pray for the Soul of Russia

Fifty years ago, my favorite college classes were in Russian history. In the lead up to the current crisis, I had trouble schooling myself to say "Ukraine" instead of "The Ukraine." This is not a trivial difference; in fact I think it's the heart of the conflict. Ukraine thinks of itself as an independent, sovereign nation, and the world recognizes it as such. Russia thinks of "the" Ukraine as a province of Russia. "The Ukraine" was the breadbasket of Russia, and the cradle of Russian culture. The very name "Russia" came from "The Kievan Rus," the first state of Russia. Russia's great mythic medieval hero, Alexander Nevsky, (1221-1263) was Prince of Novgorod and Kiev. (Kyiv)

The Muscovites were the rougher, less civilized younger brothers of the Rus. They were naturals to lead the coalition that defeated the Mongols (1380), but then they turned to bullying their way into complete, autocratic domination of their erstwhile allies (sound familiar?) Moscow built the Greater Russian Empire by swallowing its neighbors, and expanding ever outward. The Grand Duke of Moscow became the Tsar of All Russias, and "the Ukraine" was considered an integral part of his empire.

At its inception, the Soviet Union was decidedly Anti-Nationalist, and Anti-Imperialist. "The Ukraine" was one of its constituent "Soviet Socialist Republics." Decentralization continued until Stalin, and may have contributed to Ukraine's later independent streak. Russian Patriotism and Nationalism were suppressed until the Nazi invasion, when previously hidden feelings for Mother Russia were harnessed for "The Great Patriotic War." The Soviet Union never went back: its expansion after World War II was not so much an exportation of Socialist ideology as the re-emergence of the Greater Russian Empire.

We have heard that Vladimir Putin wants to reestablish the Soviet Union. I don't think so. It is the Russian Empire he is seeking, and bringing "the" Ukraine home to Mother Russia is an important part of that process.

What may have seemed puzzling at first was why the newly re-emergent Russian Orthodox Church is silent on the horrors that Putin is inflicting on a sovereign nation. It is not silent. Patriarch Kirill is parroting the Russian Government propaganda word for word. This should not be a surprise: from its founding, the Russian Orthodox Church has been the Tsar's family chaplain, lapdog and mouthpiece. I don't think a Patriarch of Moscow has "spoken truth to power" since Nikon was deposed (1658). Even under Communism, it surrendered its responsibility to denounce atrocity in exchange for continued existence as a fringe element of an atheistic society.

One of my prayers now is that Christ speaks to Patriarch Kirill, recalling him to his duty to serve God, and not the State. And that he can speak truth to the purportedly devout Putin, as Nathan did to David. (2 Samuel 12:1-10) It's a long shot, given all of history, but it is the Hope we Christians are called to: to pray for our adversaries that they may encounter and be transformed by the Living Christ. Amen.

Happy Birthday

- 3/1 - John Keeth
Linda Noriega
- 3/3 - Janet Macaluso
Earl Pittman
Pat Wiberg
- 3/5 - Julie Deaton
- 3/9 - Walker Graves
Annette Mader
- 3/11 - Alessia Rodriguez
- 3/15 - Katie Rico
Debbi Smith
- 3/16 - Eileen Grooms
- 3/18 - Nick McClelland
- 2/21 - Kap Kelley
- 3/22 - Claire Chase
- 3/28 - Carol Anne Linson
Jinny Thomas
- 3/31 - Karen Fuss



From Forward Day by Day

1 John 4:10 *In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.*

Every year, as I look ahead toward Ash Wednesday, I start thinking about what I'm planning to give up for Lent. What will it be this time? Chocolate? Coffee? TV? Underneath all this eagerness to humble myself is always a layer of pride. I want to prove to myself that I can give up something I enjoy for forty days. I want to prove to God that I can do it, too. Why? To show that I will gladly make a sacrifice, because I love God so much.

But this is an upside-down way to think about Lent (and God, for that matter). I don't have to prove my own worthiness; Jesus has already proven me worthy by freeing me from sin. I certainly don't have to prove my love for God; God's love for me is infinitely greater than any love I can offer in return. Instead of trying to prove myself, I can better prepare my heart for Lent by dwelling in gratitude for God's boundless, never-failing love.



Daughters of the King

March 18 4:00 pm

**In the Church Office,
masked and socially distant**

Love bade me welcome: yet my soul drew back,
guilty of dust and sin.
But quicked-ey'd Love, Observing me grow slack
from my first entrance in, Drew near to me,
sweetly questioning, if I lack'd any thing.
A guest, I answer'd, worthy to be here:
Love said, You should be he.
I, the unkinde, ungrateful? ah my deare, I can
not look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?
Truth Lord, but I have marr'd them: let my
shame go where it doth deserve.
And know you not, sayes Love, who bore the
blame? My deare, then I will serve. You must sit
down, sayes love, and taste my meat:
So I did sit and eat.
Glory to God on High And on earth Peace good will
toward man.

- George Herbert (1595-1633)

Around St. Andrew's



FOUR PAWS PET PANTRY

Wednesday, March 16, 2022

3:30 to 5:30 on the 5th Street Entrance

Bagging will be done before distribution. If you would like to assist with the bagging of pet food, you may bag at home and bring the bagged food to the church at your convenience, or let the Office know when you want to Bag in the Parish Hall.

Please Call before you come. 575-622-1353

PLEASE HELP your local pets.

Dog Food and Cat Food NEEDED!!

also Gallon size Ziploc Bags

Send donations to St. Andrews.

You may make a monetary donation or just buy a bag of Dog food and drop it off at the Church

(Call First 622-1353)

If you prefer you may order the Pet food from

Chewy.com They deliver!!



Andy's Breakfast!

Breakfast Burrito to Go!

Saturday, March 26, 2022

Donations ALWAYS Needed

Toilet paper, men's and women's socks, hand sanitizer,

(especially small toothpaste, toothbrushes),

razors and shave cream, deodorant, etc.

Also cold weather gear: blankets, gloves, hats, coats, clean sleeping bags and even small tents

You can bring items to the Church office.

Monetary donations are always welcome.

**Be sure to note in the memo line:
Andy's Breakfast Supplies.**

If you would like to help in the kitchen, call Greg Anderson, 575-420-1300.

To help with the other distributions, call Carol Anne Linson, 575-420-5814

Needle Arts Ministry

Will meet Monday, March 21st
in the Parish Hall

Join us for coffee & snacks

Blanket Kits are available,
simple to sew, and much
needed. Please Call Debbie Smith to help
with this ministry 623-8791



The Women of St. Andrew's will meet
on Monday, March
14th at 10 am



We will be filling
small gift bags with
Easter Candy to give
out at Andy's Break-
fast.

(Everyone should get an Easter treat!)

Please join us and bring CANDY!



The Starting Line is still helping
women re-enter the workplace!

We are working with **Goodwill** and
the **Assistance League** to help people
get clothing for a new job.



Many people have been affected by COVID-19.

Contact Pat Walker if you have questions or
need assistance with clothing for work.



There are still a few dates open for Altar Flowers.
Sign up in the book in the Narthex, or call the
Church office.

A postcard will be sent reminding you before your
date. Altar flowers are \$35, payable to the church.
If you want a particular flower or arrangement, you
can call the florist (Apple Blossom Flowers) and may
incur an additional charge.

Community Kitchen



They are Serving Lunch
from 11:00 to 12:15

Monday through Friday

Sack Lunches on
Saturdays and Sundays

If you are interesting in helping out
at the Community Kitchen please call
Judith White or Ronnie Whitaker and
let them know

Judith 575-622-5064

Ronnie 575-622-3849



Choir Practice

Wednesday nights

from 6:00 to 7:15 p.m.

Contact John Fuss:

jfussnm93@gmail.com

or Janet Macaluso 575-625-9774



St. Andrew's old email address
is no longer forwarding.
Please use the

NEW EMAIL Address

church@standrewsroswell.com

NOTE:

If you have a new address, email address,
or phone number, please let us know.

Contact Teresa in the Church Office

"THANK YOU"

Roswell Fire Department and the Chaves County Community Disaster Relief

Donated a case of at-home rapid Covid tests.

If you would like a box or two
for your family,

please stop by the Office.

ALSO THANK YOU

TO THE SALVATION ARMY!!

**They donated several boxes of Alcohol sanitizer
wipes**



Contemplative Prayer

Is held in the Howden Room on
Wednesday Evenings at 5:00 p.m.

Please come in the Courtyard Entrance.



Making More Than Enough Space

The process of letting go of something that once added value to our lives can be uncomfortable, even painful. In letting go of old patterns that no longer serve us, we make space for new, healthier ones. The Lenten season is an excellent time for recentering, reevaluating, and recommitting to letting go of whatever it is that holds us back from living a fuller life. We all deserve to make space for ourselves.

It takes intentionality and discipline to commit to making space for all the delightful and messy parts that come with our fullness. We can make more than enough room for it by engaging in rituals – rituals that anchor us in a special time and place, which disrupt thought patterns, reframe perspectives, and ultimately transform the ways we relate to ourselves.

Lent invites us to employ all of our senses and bodies in a way that is different from each Sunday's set of holy practices and meditations. The very act of engaging in ritual, religious or secular, creates sacred space for subtle mental transformations. Though sometimes difficult to commit to, ritual importantly disrupts daily life, allowing for new connections with ourselves, the light, and the enough-ness, that's within us already. In making space for ritual, I craft a sacred space for me, allowing room for my whole human experience to exist in, to take up space.

For Reflection:

Think about the ways that Lent makes a spiritual space that affirms *more than enough-ness* after healthy letting go. What might you need to let go of in order to make space for your fullness—whether it be your spirituality to blossom or space to simply exist in?

Elise Mills, TENS' Staff Writer, is a recent graduate, writer, and musician from San Francisco.

From the Kalendar

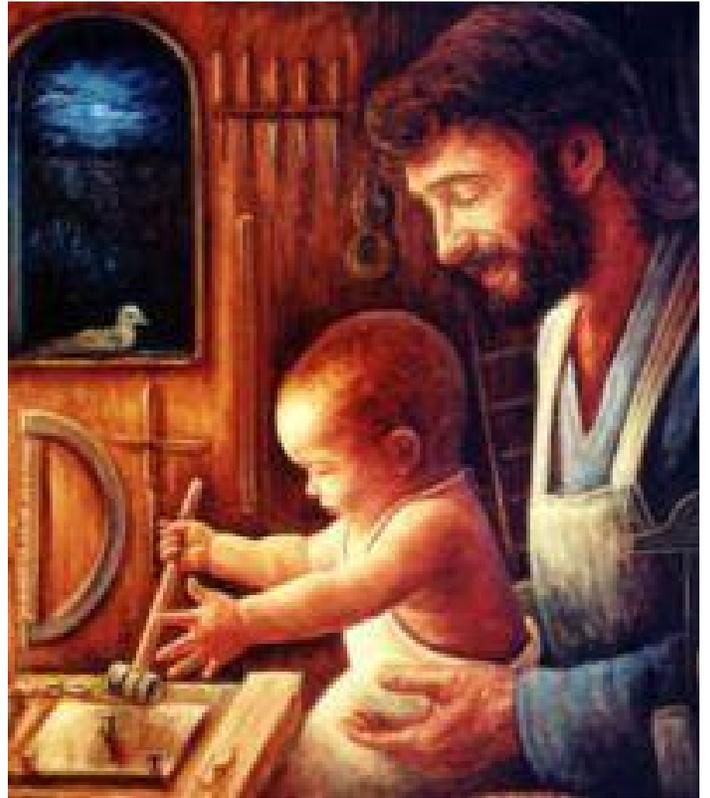
March 19th

St. Joseph

All that we know of Joseph we learn from the first two chapters of Matthew and of Luke. Otherwise he is mentioned only in passing in Luke 3:23; John 1:45; John 6:42 as the supposed father of Jesus. (Mark does not mention him at all.)

In the face of circumstances where a man of lesser character might have reacted very differently, Joseph graciously assumed the role of Jesus' father. He is well remembered in Christian tradition for the love he showed to the boy Jesus, and for his tender affection and care for Mary, during the twelve years and more that he was their protector.

Joseph was a pious Jew, a descendant of David, and a carpenter by trade. (The Gospels use the Greek word *TEKTON*, which means "builder," as in "architect." It has been suggested that he may have been a mason or a metalworker, or a building contractor. In favor of the traditional translation, we have a remark in the writings of Justin Martyr, who was born in Palestine, probably around 100, and who tells us that he has seen plows and ox-yokes still in use which were said to have been made in the carpenter-shop at Nazareth. We may not believe that the particular claims were all accurate, but they are testimony to what the Christians of Palestine in the early second century believed that Joseph's occupation had been, and this may be an idea continuously handed down in the community there since the early first century.) Because of the silence of the Gospels, and because Jesus entrusted Mary to the care of John, it is generally believed that Joseph died a natural death after the visit to Jerusalem when Jesus was twelve (Luke 2:41-51), but before the Baptism of Jesus when He was thirty. Joseph's influence during those early years must have been tremendous. When Jesus spoke of God as being like a loving Father, He was using a word that he had first learned as a child to apply to Joseph. Joseph stands as a testimony to the value of simple everyday human things, and especially that human thing called "fatherhood."



O God, who from the family of your servant David raised up Joseph to be the guardian of your incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen



In 1878, the Loretto Chapel in Santa Fe was nearly complete, but no room had been left for a staircase to the choir loft. So, the Sisters of Loretto prayed a novena to the Patron Saint of Carpenters and Workers, Saint Joseph. On the final day, legend says that a man appeared at the door of the church looking for work. He arrived with a box of simple wood tools and a donkey.

The Favorite

- Charles Currier

In our last article, Jacob/Israel buried his father Isaac in the tomb of the patriarchs in Hebron. We now read about Joseph, the son of Jacob's beloved Rachel. He is 17 and Dad clearly favors him over his other sons. Jacob/Israel gives Joseph a tunic or coat of many colors. A very special garment in those days because of the scarcity of dyes. Certainly, this was not the garb of a shepherd, meaning that Joseph was apparently exempt from those duties. The other brothers hated Joseph because of preferential treatment. We read that Joseph also tattles on 4 of his brothers then shares a dream. In the dream, metaphorically, the brothers will bow down to Joseph and be subservient to him. That was like pouring gasoline on a fire. Joseph has another dream, reaffirming the first, but this time even Joseph's parents are included as being subservient. Joseph

brags about this dream to Jacob/Israel, who is not impressed.



The scene is set. Jacob/Israel tells Joseph that the older brothers are in the area of Shechem feeding the livestock. Shechem is about 50 miles north of Hebron. Jacob/Israel asks Joseph to check on them and report back.

That is curious because Jacob/Israel knows there may be enemies in that area yet he sends his 17-year-old son alone to find the other brothers. Moreover, Jacob/Israel must know there is animosity between Joseph and his older brothers. Nevertheless, Joseph is sent on probably a two-day journey. In the area of Shechem, Joseph meets a stranger and asks where his brothers are and is told they are another 14 miles north. Perhaps the fear of the LORD that allowed safe passage for Jacob and his clan years earlier, was still there.

Joseph, in his multicolored tunic, is spotted by the brothers before Joseph sees them. Immediately they plot to kill him. Reuben, the oldest, persuades the brothers to simply throw Joseph into a pit rather than kill him. Reuben plans to rescue Joseph later

and take him home. So, Joseph is seized, his tunic taken and he is thrown into a pit. A short time later, a caravan approaches that is destined for Egypt and Judah persuades the brothers (Reuben is not present) to sell Joseph to the caravan rather than kill him, and it is done. Joseph becomes a slave and is carried down to Egypt.

The brothers kill a goat and put that blood on the tunic to show to their father as proof Joseph was killed by animals. When the brothers return to Jacob/Israel and tell him Joseph was killed by an animal, he was inconsolable. In the meantime, Joseph is sold to Potiphar, a captain in Pharaoh's guard. So begins Joseph's sojourn in Egypt and, ultimately, the people of Israel. The story of Joseph with Potiphar will be described in the next article, but for now, we know it does not end well and many years of suffering of Joseph follows.

The ancient rabbinic sages, who understood there would be a messiah, struggled to reconcile the concept of the suffering messiah described in Isaiah and the triumphant messiah descended from David. In rabbinic terms, the two messiahs are Messiah ben Josef and Messiah ben David. In the next several chapters of Genesis, we will see parallels between Joseph and our Messiah.

A poem for Joseph and his brothers

First Stanza

It wasn't the colourful coat
or even Joseph's dreams that tipped the balance.
Maybe it was the day—too hot,
or maybe just the fact that there was a pit.
If the traders hadn't happened by
they would have all had supper together,
Reuben's voice as eldest
would have decided the outcome.
But instead the cup of resentment,
filled drop by drop for years,
is drained in one sudden act of violence.
The deal is done, the money changes hands
and Joseph is on his way to Egypt.
The coat is the cover-up they need.
They find their story in the mind of their father,
anxious about his young son's solitary journey.
They didn't even technically lie, only asking,
"Is this your son's coat?"

Outreach Ministries Funds — 2021

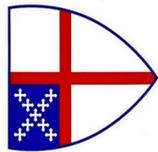
FUND	Beginning Balance	2021 DONATIONS	2021 EXPENDI- TURES	Dec 31,2021 FUND BALANCE
Andy's Breakfast	\$ -857.46	\$ 3,517.42	\$2,629.72	\$ 8.28
EfM Tuition	343.00	0.00		343.00
Needle Arts	633.62	1,190.00	561.48	1,262.14
Pet Pantry	1,474.50	1,340.00	332.55	2,481.95
Rector's Outreach (Discretionary Fund)	7,220.91	7,630.00	3,021.36	11,829.55
Starting Line	1,781.83	0.00	167.40	1,614.43
United Thank Offering	99.99	395.00	507.00	-12.01
Unspecified Mission and Outreach	5,870.71	2,128.14	1,134.33	6,864.52
Choir Fund	830.74	50.00	400.00	480.74
Children's Choir	50.00	0.00	0.000	50.00
Youth Group	4,321.42	0.00	0.00	4,321.42
Scholarship Fund	3,515.00	0.00	0.00	3,515.00

Unused funds carry over from one year to the next. This doesn't tell the whole story: much of our outreach ministry is moved forward by donated materials and ESPECIALLY by volunteer labors. Thank you for supporting these ministries.

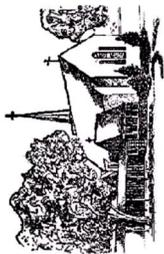
Income and Expense Report — 2021

	<u>2021</u>	<u>2021 Budget</u>	<u>2022 Budget</u>
Ordinary Income:			
Plate Offerings	\$ 2,469.00	\$ 1,500.00	\$ 3,000.00
Current Pledges	144,389.00	143,475.96	149,946.00
Pre-Paid Pledges	38,250.00	0.00	35,000.00
Unpledged Contrib	33,342.00	35,000.00	35,000.00
Special Offerings *	2,110.00	0.00	0.00
Foundation Income	72,645.04	72,645.00	73,084.59
Altar Flowers	1,330.00	1,000.00	1,200.00
Other Income	1,500.00	1,000.00	2,000.00
Income—Total	296,075.36	254,621.00	299,230.59
Payroll Expenses	167,234.83	203,558.00	175,000.00
Other Expenses	116,963.53	124,716.28	132,180.74
Total Expenses	284,198.38	328,274.28	307,180.74
Net Ordinary Income	\$ 11,876.98	\$ -73,653.28	\$ -7,950.15

* Does not include offerings to specified Church ministries, e.g. Pet Pantry, Breakfast, etc. reported on Balance Sheet. See above



March 2022



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Feb 27 Holy Eucharist at 10 am	Feb 28  1 Shrove Tuesday	 2 Ash Wednesday Contemplative Prayer 5pm Choir Practice 6 pm	3 Lenten Study 5:30	4	5	
6 Holy Eucharist at 10 am	8	9 EMBER DAY Contemplative Prayer 5pm Choir Practice 6 pm	10 Lenten Study 5:30	11 EMBER DAY	12 EMBER DAY	
13 DAYLIGHT SAVING TIME SPRING FORWARD Holy Eucharist 10am	14  Women of St. Andrew's 10 a.m.	15  Pet Pantry Contemplative Prayer 5 in Nave Choir Practice 6 pm	16 Contemplative Prayer 5pm Choir Practice 6 pm	17 Lenten Study 5:30	18 Daughters of the King 4:00 pm	19
20 Holy Eucharist at 10 am	21  Needle Arts 10 am	22  Vestry 4:30 p.m.	23 Contemplative Prayer 5pm Choir Practice 6 pm	24 Lenten Study 5:30	25	26  Andy's Breakfast
27 Holy Eucharist at 10 am	28	29	30 Contemplative Prayer 5 m Choir Practice 6 pm	31 Lenten Study 5:30	Apr 1	Apr 2

St. Andrew's Episcopal Church
PO Box 1495
Roswell, NM 88202

Phone: 575-622-1353
E-mail: church@standrewsroswell.com
Website: standrewsroswell.com
Asset Map: <https://www.episcopalassetmap.org/dioceses/diocese-rio-grande>

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Return Service Requested

Non-Profit Organization
U.S. Postage Paid
Permit No. 64
Roswell, New Mexico 88202

Saint Andrew's Church
Where you are welcome!

Sunday Services

In-Person and Livestream
10 am

Coffee Hour and Reflections follow

Please Observe Social distancing.

Services will be limited to 50 persons
(depending on number of households)

MASK IS REQUIRED

Persons in high-risk categories are encouraged
to stay home and join us on Facebook,
live-stream or view it later

Persons with flu-like symptoms **MUST**
stay home.

"We are following Jesus' command to love God
and to love our neighbor. This means I am
willing to give up my preference in order to
protect my neighbor. " - Bishop Hunn

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions
Above all, we pray for all you precious children,
at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen

Archbishop Justin Welby
Archbishop Stephen Cottrell

