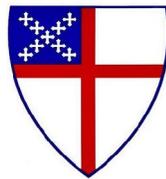


THE WORD

from St. Andrew's



June 2022



During the month of June, while Father Maurice is away, the lay readers and choir will be leading us in Morning Prayer. That is the current pattern in the Episcopal Church: While the Prayer Book service of Morning Prayer is used in private devotions, on retreats and meetings, and sometimes in church offices and organizations to start the day, (often livestreamed now) it is only used as a church's principal worship service in the absence of a priest.

That wasn't always the case. Morning Prayer once was the chief Sunday service in most Anglican churches on three out of four Sundays, the First Sunday usually being a celebration of Holy Communion. This practice has not continued because the eucharist has been recognized as the "principal act of Christian worship on the Lord's Day" in most parishes (see BCP, p. 13.)

Some of our older members may remember the older pattern, but for most of us the service of Morning Prayer is a new treasure to be discovered.

It had its origins in Abp. Thomas Cranmer's first English Book of Common Prayer (1549), in which he took the monastic Daily Office, with its prayers (commonly called "the hours") at seven times in each day (from Ps. 119:164 "Seven times a day do I praise you.") and condensed them into two services – one for the morning (Matins) and one for the evening (Evensong, or Vespers.) In the Second English Prayer Book (1552), the morning service was given its present name, Morning Prayer. The word Evensong has lingered for the Evening Prayer Service, especially for Choral Evensong, a particularly beautiful way to end the day "as we come to the setting of the sun, and our eyes behold the Vesper light."

We hope you will come to join us in Morning Prayer. You may find that even without Communion, our souls are fed, in the prayers, in the readings, in the Psalms, and in the Canticles.

The Canticles are beautiful pieces of Scripture that read like poems. They are taken from the Old Testament (The Song of Moses; the songs of Isaiah), the New Testament (The Magnificat – Song of Mary; The songs of Zechariah and Simeon), the Apocrypha (A Song of Creation, and A Song of Praise – "Glory to you" which we DO use in the Eucharist service as well, sometimes) and from the ancient tradition of the Church (The Gloria in Excelsis, which we also use in Eucharist, and the Te Deum "You are God; we praise you.") The Canticles alone are worth the price of admission. To pray them privately is meaningful, to sing them in the congregation is soul-stirring.

So, come to Morning Prayer, to meet again with joy your church family, and also, and most importantly, to encounter there the living God.

St. Andrew's Episcopal Church

505 N. Pennsylvania Ave.
PO Box 1495 Roswell, NM 88202
Phone: 575-622-1353 FAX: 622-1384
church@standewsroswell.net

Episcopal Diocese of the Rio Grande

Bishop

The Right Rev. Michael Hunn
Phone: 505-881-0636

Priest-in-Charge

Rev. Maurice Geldert
Email: doctor.mwg@gmail.com

Staff

575-622-1353
church@standewsroswell.net

Church Secretary: Teresa Patton
Administrative Asst: Janet Macaluso
Sexton: Ernie Meda

Officers

Senior Warden Duane Evans
Junior Warden Cory Butler
Treasurer Charmaine Martin
Clerk Teresa Patton

Vestry

Duane Evans 575-420-7822
Cory Butler 575-626-0972
Candy McClelland 575-420-2006
Kay Threlkeld 575-302-9159
Twyla Robb 575-317-0063
Richard Altans 919-210-7826
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Children's Choirmaster

John Fuss 575-626-9624



Senior Warden Sez...

First of all, let me thank the Women of St. Andrew's for their efforts regarding the following:

Raising funds donated to various community agencies. Donate funds to the Rector's Discretionary Fund

Provide Lenten Luncheons

Make flowers available for Christmas and Easter

And support other special events throughout the church year.

Secondly, deep appreciation to the Search Committee for their ongoing efforts to identify the priest to lead our church in the future.

In conclusion, I offer a brief explanation regarding the lack of information the Vestry is permitted to share with the congregation. It is all based on the confidentiality required to protect the candidates.

Though the church has many critics, it has no rivals"
-Anonymous

From the Search Committee:

The Search is continuing. It was decided to relist the position - that is, to advertise it again - in the hope of attracting additional candidates. Your patience is appreciated. It may not be a quick thing to find the person that God is calling to be our Rector.

A prayer for the Calling of a Priest

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this Parish, that we may receive a fathfull pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen*

PLEASE PRAY FOR:

Andrew Patton, Mary Ritter, Burnitta McClung, Bruce Currier, Gabe Martin, Mike Brazie, Billie Weber, Richard Hanson, Karen & Pat Hendricks, Lorinda, Jeanelle McGuire, Andy Morehouse, Kelli, Jack Giovo, Laura Read, Stu Shanor, Carol Anne, Jerry and Marty Childress, Marilyn Manatt, Gary and Enid Smith, Michelle, Ann Wonders, Isabel Castillo, Lisa Huff, Molly Pittman, Dwight and Anne Crowder, Julie Deaton, Betty, Aaron & Sarah, Kim C., Richard Morris, Maddy, Abby K & family, Janet Macaluso, Martin Kelly, Victoria Cobb, Pat Wiberg, Andrew W., Matthew, Kendall & Pam Kelley, David Smith, Breanna Hickey, Rachel, Amanda Olivo, Sevie Bates, Florence Carr, Beth Rogers, Jeannine Byron, Melody Green, Marisa, Lew Hightower, Clayton Thompson, Bill & Meredith Patton, Annette Mader, Manuel, Julian Linares, Raymond Linares, Jennifer Linares, Jean Hooper, Cassie, Gary Larson, Sandi Olivo, Fern Simpson, Anna K,

- Our Home-bound: Lynn Waggoner, John Keeth, Alice Smith, Cory Woodbury
 - Ministries of St. Andrew's: Fr. Maurice, the Vestry, and the Foundation; Teresa, Janet, and our Sexton Ernie
- Outreach ministries: Wings for L.I.F.E, Andy's Community Breakfast, Needle Arts ministry; Four Paws Pet Pantry, Starting Line, Community Kitchen
 - The Diocese of the Rio Grande, Bishop Michael Hunn, Canon Lee Curtis
 - For Camp Stoney, the RRG Youth Council, and Br. Angel Roque, Youth Missioner
 - For Diocesan Councils, Committees, Commissions, Borderlands Ministries
 - For the SE Deanery, Fr. Rod Hurst, Dean
 - RCC Inmates & Officers; Guards & Teachers; CCDIC inmates & staff;
 - Those who have COVID-19 and those who care for them; and for those who are taking precautions to protect others
 - Those who Mourn
 - All those in the Armed Forces serving in the US and on foreign soil and their families;
 - The People of Ukraine, and all refugees, and those providing help for them
 - Victims of fires, floods, hurricanes, and other disasters falling disproportionately on the poorest, and all who seek to relieve and support them.
- For the unemployed and the homeless; for the needy and hungry, for the will and means to help them
 - For the unloved and those who have no one to pray for them;
- For our leaders in the city, state, and nation, wisdom and grace in the exercise of their duties
- For peace, and for those who threaten it, turning the hearts of those who would harm others
- For Victims of Wildfires in New Mexico, and throughout the West, and for the Fire Fighters

For General Convention

Prayer for Rain

O God, heavenly Father, who by thy Son Jesus Christ hast promised to all those who seek thy kingdom and its righteousness all things necessary to sustain their life: Send us, we entreat thee, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to thy honor; through Jesus Christ our Lord.

Amen.





Andy's Breakfast

(Part 7 of a series on Lay Ministries)

On the last Saturday of each month, St. Andrew's serves a warm breakfast to all comers. All "sorts and conditions" of people come: families, folks with no homes, lonely people. All are welcome, and all are fed.

Throughout the pandemic lockdown, this ministry continued by serving brown bag burrito breakfasts. Now, with restrictions easing, we are about to open our doors and again offer a sit-down breakfast to all. Pancakes, eggs, fruit and all the fixings will again be served.

To do this, of course, requires a big team. The Kitchen is pretty well covered, but helpers are needed in all other areas:

Serving line: fetchers and toters, level-watchers and replenishers, servers and helpers

Clean up: picker-uppers, table wipers, spill moppers, and

Visitors to sit and eat with the guests, getting to know them better and extending the deep welcome of Christ to them.

And also, people to man the distribution tables, helping our guests select items to make their lives a bit easier: toiletries like tooth brushes and toothpaste, shave cream & razors, sunscreen, hand sanitizer (and toilet paper, of course); other items like socks, and even sleeping bags and tents.

Donations of items for our distribution tables are always welcome. Bring them to the church office. Call Carol Anne Linson for more information, 575-420-5814

Monetary donations are also welcome: Please make checks payable to St. Andrew's, and write "Andy's Breakfast" in the memo line.

Our return to in-house, sit-down service will be June 25th. Come and join the work, and the fun. Call Greg Anderson for more information, or to offer your help. 575-420-1300



Summer Choir

Come One, Come **ALL!**

If you have ever wanted to sing with the choir but hesitated about making the commitment, now is your time to come and make a joyful noise!

On Sunday, June 19th, we'll begin our "**Summer Choir.**" Here's what you'll need to know:

- + We'll gather only on Sunday mornings, at 9:00. (No Wednesday night rehearsals.)
- + We'll work together to learn a simple piece that we will then present that morning during service.
- + Each Sunday will be a new opportunity to participate!

A BIG thank you to John Fuss for this idea. I'm so excited for the chance to sing with new members of our parish family. See you on the 19th!!

~ Janet Macaluso



Scholarship Fund

Thank you to all the generous supporters of the St. Andrews Scholarship fund in the past. Our annual scholarship fund raising will kick off this month. If you have never contributed to the fund please consider donating this year. College is expensive for parents and students alike. We all hear about staggering college loan debts affecting students across the country. Our strategy is to let our St. Andrews college students know we support them and hope they will remember St. Andrew's and the Episcopal Church. As young people enter their twenties many make up their mind whether or not to be a part of a church community. We hope they remember St. Andrew's was there for them when they needed us. To contribute, please submit a check to the church office or the offering plate with "Scholarship Fund" in the memo line.

Around St. Andrew's



FOUR PAWS PET PANTRY

Wednesday, May 18, 2022

3:30 to 5:30 on the 5th Street Entrance

Please Call if you'd like to help with bagging
575-622-1353

PLEASE HELP your local pets.

Dog Food and Cat Food NEEDED!!

also Gallon size Ziploc Bags

Send donations to St. Andrews.

You may make a monetary donation or just buy a bag of
Dog food and drop it off at the Church

(Call First 622-1353)

If you prefer you may order the Pet food from

Chewy.com They deliver!!

Needle Arts Ministry

Will not meet during the summer, but the
stitching goes on....

We took six receiving blankets and knit baby hats to each hospital this month. The nurses again told us how much they appreciate having these to give to moms and babies in need.

There are several prayer shawls in the office if anyone knows of someone who could use one.

We are beginning to make the "mini prayer quilts." These quilts are approximately 4" square mini quilts with a cross attached to the middle and a poem to let the recipient know that they are being thought about. We hope to have several of these in the church office beginning in June, so that they can be mailed to those who might need one. If you know of someone who could use a mini prayer quilt, please contact Debbi Smith or Teresa in the office. We appreciate your continued support of our outreaches.

Please Call Debbi Smith to help with this ministry
623-8791



Community Kitchen

They are Serving Lunch from 11:00 to 12:15

Monday through Friday

Sack Lunches on Saturdays and Sundays



If you are interesting in helping out at the Community Kitchen please call Judith White or Ronnie Whitaker and let them know

Judith 575-622-5064 Ronnie 575-622-3849



Ember Days

In the Episcopal Church, the quarterly Ember days have become times to focus on the ministry, particularly on seminarians, who are required to report to their Bishop during these days. The Prayer Book appoints collects and readings for this observance under the title "For the Ministry (Ember Days), (BCP, pp. 256-257).

But the older meaning of Ember Days had to do with the natural rhythms of life: sowing, harvest, and vintage, for which one prayed, fasted, and gave alms. At St. Andrew's, we focus on this emphasis on thanksgiving to God for the gifts of nature, to teach us to make use of them in moderation, and to assist the needy.

We mark these days by gathering food and monetary donations for The Community Kitchen. Summer Ember Days are traditionally observed on a Wednesday, Friday and Saturday in June; this year, June 8, 10 and 11th

For convenience, we gather the food and monetary donations on the Sunday following the Ember Days, June 12th. Please help feed those who are hungry.

Make checks payable to St. Andrew's and note in the memo line "Community Kitchen" or "Ember Days"

Or bring your food donations to the church: non-perishable foods: rice, beans, large cans (food service size) of vegetables and fruit, pastas (except spaghetti)

HAPPY BIRTHDAY

- 6/4 - Cindy Collins
Ward Willis
- 6/9 - Charles Martin
Amelia McClelland
- 6/11 - Sue Evans
- 6/16 - Pat Walker
Megan Husby
- 6/20 - Isabel Olsen
- 6/23 - Teresa Patton
- 6/29 - Zoe Craig



The deadline for the July Word is **June 27th**.

Send anything you would like to share to Charmaine Martin.

charmainem704@gmail.com



Saturday Cleanup

Saturday, June 18th

We need your help with:
Prayer Garden Cleanup
Parish Hall Chair Cleanup
Office Basement Cleanup

Come at 8:00 or 9:00 or 10:00
Just come and give us a hand
And enjoy the fellowship of
working together for the church.
Coffee and donuts will be served.



Nursery care is once again available during the Sunday service!

The room is located in the Education wing, off the Parish Hall, and all children **ages 6 and under** are welcome.

More help will be needed soon. Would you volunteer for the most fun job in the church? Call the Church Office.

Coconut Macaroons

- 2 egg whites
- 1/2 tsp vanilla
- 1 1/3 c flaked coconut
- Dash of Salt
- 2/3 c granulated sugar

Beat egg whites, salt and vanilla until soft peaks form. Gradually add sugar, beating until stiff. Fold in coconut.

Drop by rounded teaspoons onto greased cookie sheet. Bake in a slow oven (325) about 20 minutes. Makes about 1 1/2 dozen

- Anita Smith

Israel in Egypt's Land

-by Charles Currier

The last article ended where Joseph had revealed himself to his brothers and wept with them. Joseph's brothers could not believe Joseph was at the right hand of the power of Egypt. Joseph does not blame his brothers for abandoning him and selling him into slavery, but instead acknowledges it was G-d's will in order to preserve life. Not only the lives of the Egyptians, but surrounding nations as well. Now, it is time to save the entire people of Israel. There were still 5 years of famine remaining.

Joseph sent his brothers back to Canaan to bring Jacob and everyone to Egypt. In Egypt, they were given the land of Goshen, which was the most fertile at the time, and the best for grazing livestock. In all, there were 70 people constituting the entirety of the people of Israel (centuries later 70 scholars - 6 from each of the 12 tribes - constituted the Septuagint that translated the Hebrew scriptures into Greek around 250 BC; 70 was the number of elders appointed by Moses; 70 was the number of years that Israel was in captivity in Babylon; 70 AD is when the Romans sacked Jerusalem; 70 is the prophetic number of weeks proclaimed by Daniel). As a result of the famine, Joseph was able to obtain for Pharaoh nearly all the money and title to nearly all the land in Egypt. Pharaoh's power and wealth was unsurpassed.

Jacob lived in Goshen for 17 years. When he was at the point of death, he made Joseph promise to bury him in Canaan, in the tomb of his father and mother, grandfather and grandmother and his wife, Leah. That tomb, the tomb of the patriarchs, exists today in the city of Hebron.



After Moses led the people of Israel out of Egypt, they took with them the mummified body of Joseph. Ultimately, the body was entombed in the present-day city of Nablus, originally called Shechem. Joseph's body is

supposed to be there, but the city is under Palestinian control and the tomb is often the victim of desecration.

Israel prospered for a short period of time in Egypt but later were enslaved by the Egyptians. Even so, their numbers grew and by the time of Moses, there were over 2,000,000. Recall that G-d spoke to Abraham and said Abraham's descendants would be in a land, not their own for 400 years, and be enslaved. Gn. 15:13.

In a previous article, it was noted that early Jewish sages, before the time of Christ, contemplated the existence of two Messiahs; Messiah ben Joseph (Josef) and Messiah ben David. The former would be a suffering messiah and the latter a conquering messiah. How does the life of Joseph connect with Christ? Joseph was "brought down to Egypt" just as Christ, when he fled Herod. "Out of Egypt, have I called my son," Matthew 2:15. Joseph was innocent yet was stripped of his clothing and persecuted. Joseph never lost trust in G-d. Joseph was hated by his brothers who wanted to kill him. Joseph was figuratively killed when thrown into a well by his brothers. Joseph saved his brothers and all of Israel and his brothers bowed down to him. Joseph was raised up by G-d to the right hand of the most powerful king on earth. Joseph forgave his brothers because Joseph accepted all that had happened to him was to preserve life. Through Joseph, the people of Israel were saved and prospered for a time in a rich and plentiful land.

To complete the book of Genesis, we need to revisit the story of Judah. Judah was the brother who persuaded the others to sell Joseph rather than kill him. In Genesis, the story line between Judah and Joseph separates for a time. Judah is particularly significant for several reasons. The land that was given to his tribe, became Judah, the southern kingdom of Israel. That land is where Jerusalem is located. His name is the genesis of the word "Jew". The Nazis labeled Jews, "Juden". "Yehudim" is the Hebrew name for Jews. And, perhaps most importantly, David, the other messianic prototype, is a descendent of Judah. The origin of that lineage is the basis for the Judah story in Genesis.

Similar to the other patriarchs in Genesis, Judah was a flawed person. In our next article we will explore the story of Judah and his daughter in law, and the deathbed prophecy of Jacob.



Rollah Aston, a local musician and friend of St. Andrew's for many years, has partnered with pianist Dr. Wataru Niimori to create a showcase of music from "The Great American Songbook."

They will be performing their show here at St. Andrew's on **Sunday, June 12th at 3:00pm** in the Parish Hall. Come and hear favorites from the 1920s through the 1950s, with music by Cole Porter, the Gershwins, and many more.

The performance is **free** and open to everyone who loves great music. Plan now to attend, and bring a friend or two!

Word of the Day ...

Home

God's generosity is so overflowing that God longs for each one of us – whoever we are, whether we feel like a stranger, or unworthy – to 'come home,' to come and live with God forever. You could say that the whole Gospel is about God inviting and welcoming each one of us with these gracious words, 'Mi casa es su casa': 'my home is your home.'

-Br. Geoffrey Tristram

[Society of Saint John the Evangelist](https://www.ssje.org/)

You can subscribe to receive a Word from the Society in your email every day: <https://www.ssje.org/>

From the Kalendar

Barnabas the Apostle (11 June)

"Joseph, a Levite, born in Cyprus, whom the apostles called Barnabas (son of encouragement), sold a field he owned, brought the money, and turned it over to the apostles." (Acts 4:36f). This is the first mention we have of Barnabas.



His new name fits what we know of his actions. When Saul (or Paul) came to Jerusalem after his conversion, most of the Christians there wanted nothing to do with him. They had known him as a persecutor and an enemy of the Church. But Barnabas was willing to give him a second chance. He looked him up, spoke with him, and brought him to see the other Christians, vouching for him. Later, Paul and Barnabas went on a missionary journey together, taking Mark with them. Part way, Mark turned back and went home. When Paul and Barnabas were about to set out on another such journey, Barnabas proposed to take Mark along, and Paul was against it, saying that Mark had shown himself undependable. Barnabas wanted to give Mark a second chance, and so he and Mark went off on one journey, while Paul took Silas and went on another. Apparently Mark responded well to the trust given him by the "son of encouragement," since we find that Paul later speaks of him as a valuable assistant (2 Tim 4:11; see also Col 4:10 and Phil 24).

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE *Episcopal* CHURCH

General Convention

Every three years, the Episcopal Church gathers in General Convention, which is the Legislative body of the church, with two Houses, the House of Bishops and the House of Deputies (clergy and laity)

And it is so much more. It is a 10 day gathering, where the Church meets for Eucharist, for teaching, for fellowship, to receive reports on the Church's activities during the interim, and to advocate. An exhibit hall is included, as a marketplace and educational center.

But not this year. The 80th General Convention of the Episcopal Church, postponed from 2021 due to Covid restrictions, is having to make adjustments due to rising infection rates across the Eastern United States, including Baltimore, this year's venue.

Accordingly, the time frame has been cut to four days, July 8-11, and precautions introduced, such as requiring all attendees to provide proof of vaccination, to wear masks throughout the proceedings, and to use a provided self-test. Attendance will be limited to Bishops, Delegates, a limited number of alternates for each Diocese, essential staff and volunteers, and a smaller media presence. Visitors will not be admitted, and retired Bishops are asked to stay home. The Exhibit Hall has been cancelled, and all the church-affiliated organizations (such as Episcopal Church Women, Daughters of the King, and others) are asked NOT to hold events in conjunction with General Convention, as they are accustomed to do.



To accommodate the restricted time frame, the legislative work of reviewing resolutions (over 250 of them this year) in committee has been moved to online meetings during June. Committees will only meet at the Convention to resolve differences between the Houses of Bishops and Deputies or for limited special cases. The Committees are urged to move all resolutions that they can to the Consent calendar, a mechanism for holding a single up-or-down vote on a batch of potentially dozens of resolutions. (In the past approximately 60% of Convention Legislation was passed in the Consent calendar.) They can also preemptively designate some resolutions for consideration in 2024. The goal is to limit debate on the floor of the shortened convention while giving matters that need longer consideration a chance

to be fully examined. The Committees will be prioritizing resolutions: any resolutions that are not considered by the time the Convention adjourns are automatically referred to the next General Convention in 2024.

The Chairman of the General Convention Design Group, Bp Sean Rowe, recognized that committees will find this prioritization task a difficult one. "You will do what you need to do," Rowe told committee officers as an informal benediction. "You will do the best you can, and that's okay. We'll figure this out."

-reported by the Episcopal News Service

<https://www.episcopalnewsservice.org/2022/05/26/general-convention-design-group-previews-significantly-revised-legislative-process/>

- and The Living Church

<https://livingchurch.org/80th-general-convention/>

One advantage of the heavily online activity of the Convention this year, is that non-delegates can follow the Convention from their homes. In a Weekly update back in January, long before the shortening of the Convention in-person schedule, Bishop Hunn gave us an overview of how to follow the work of the Convention online.

<https://www.facebook.com/bishopmichaelhunn/videos/351428239804144>

He showed how to navigate the Convention website, and access the various resolutions, entered into a Virtual Binder. (A Printed Blue Book is also available, as for all previous Conventions, but this year's runs to three volumes!) <https://www.generalconvention.org/about-gc80>

You can track resolutions' progress through committees and all the way to a yes-or-no vote through the Virtual Binder.

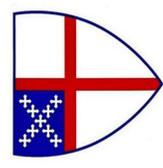
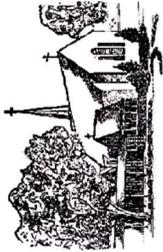
Outreach Ministries Funds — April 2022

FUND	Beginning Balance	APRIL DONATIONS	APRIL EXPENDI- TURES	Apr 30, 2022 FUND BALANCE
Andy's Breakfast	\$ 763.44	\$ 113.00	\$ 147.20	\$ 729.24
EfM Tuition	343.00	0.00		343.00
Needle Arts	1,648.48	0.00	0.00	1,648.48
Pet Pantry	3,496.95	0.00	0.00	3,496.95
Rector's Outreach (Discretionary Fund)	14,501.05	0.00	0.00	14,501.05
Starting Line	1,549.74	0.00	0.00	1,549.74
United Thank Offering	-12.01	0.00	0.00	-12.01
Unspecified Mission and Outreach	7,724.52	80.00	0.00	7,804.52
Choir Fund	457.79	0.00	100.00	347.79
Children's Choir	50.00	0.00	0.00	50.00
Youth Group	4,321.42	0.00	0.00	4,321.42
Scholarship Fund	3,515.00	0.00	0.00	3,515.00

Unused funds carry over from one year to the next. This doesn't tell the whole story: much of our outreach ministry is moved forward by donated materials and ESPECIALLY by volunteer labors. Thank you for supporting these ministries.

Income and Expense Report — April 2022

	<u>Apr 2022</u>	<u>Apr Budget</u>	<u>YTD</u>	<u>YTD Budget</u>
Ordinary Income:				
Plate Offerings	\$ 512.00	\$ 250.00	\$ 962.02	\$ 1,000.00
Current Pledges	6,967.00	12,500.00	53,904.48	50,000.00
Pre-Paid Pledges	0.00	0.00		0.00
Unpledged Contrib	1,867.00	2,920.00	3,131.00	11,680.00
Special Offerings *	71.00	0.00	108.00	0.00
Foundation Income	0.00	0.00	73,084.59	73,084.59
Altar Flowers	35.00	100.00	280.00	400.00
Other Income	0.00	167.00	485.00	668.00
Income—Total	9,452.00	15,937.00	131,955.09	136,832.59
Payroll Expenses	14,936.03	14,555.41	46,125.39	58,221.65
Other Expenses	11,281.26	8,798.00	40,396.22	41,222.00
Total Expenses	26,217.29	23,353.42	86,521.61	99,443.65
Net Ordinary Income	<u>\$ 16,765.29</u>	<u>\$ -7,416.42</u>	<u>\$ 45,433.48</u>	<u>\$ 37,388.94</u>



June 2022

<u>Sun</u>	<u>Mon</u>	<u>Tue</u>	<u>Wed</u>	<u>Thu</u>	<u>Fri</u>	<u>Sat</u>
LGBTQ+ Pride Month	May 30 Memorial Day Office Closed	May 30	1	2	3	4
Holy Eucharist 10 am	6	7	Choir Practice 6 pm	Choir Practice 6 pm	Ember Day	Ember Day
5  Pentecost	13	14	8 Choir Practice 6 pm	9 Choir Practice 6 pm	10 Ember Day	11 Ember Day
Morning Prayer 10 am	Primary Election	Primary Election	15 Pet Pantry	16 	17	18 
Morning Prayer 10 am "Great American Song-book" 3 pm Parish Hall	20 	21 Flag Day 	22	23	24	25 
19 Summer Choir 9 am	Juneteenth	28 	29	29	July 1	Andy's Breakfast inside Parish Hall!
Morning Prayer 10 am	27 WORD deadline	Vestry 4:30 p.m.				July 2
26 Summer Choir 9 am						
Holy Eucharist 10 am						

St. Andrew's Episcopal Church
PO Box 1495
Roswell, NM 88202

Phone: 575-622-1353
E-mail: church@standrewsroswell.com
Website: standrewsroswell.com
Asset Map: <https://www.episcopalassetmap.org/dioceses/diocese-rio-grande>

Vol. 42, No. 7, #509 June 1, 2022
Return Service Requested

Non-Profit Organization
U.S. Postage Paid
Permit No. 64
Roswell, New Mexico 88202

Saint Andrew's Church

Where you are welcome!

Sunday Services

In-Person and Livestream

10 am

Coffee Hour and Reflections follow

MASKS ARE OPTIONAL !!

Although Chaves County now is in the
CDC's "green" low-risk group,
Please Observe Social distancing.

Persons in high-risk categories are encouraged
to stay home and join us on Facebook,
live-stream or view it later

Both N-95 and Surgical-style masks
are available in the Narthex

(N-95s are the only masks approved to
protect against the omicron variant.)



**All of them were
filled with
the Holy Spirit!**

Acts 2.4

Unless the eye catch fire,
The God will not be seen.
Unless the ear catch fire
The God will not be heard.
Unless the tongue catch fire
The God will not be named.
Unless the heart catch fire,
The God will not be loved.
Unless the mind catch fire,
The God will not be known.

-William Blake (1757-1827)
from *Pentecost*